M. M. Wood
ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

FORTY-EIGHTH ANNUAL SESSION

OF THE

TUSKEGEE BAPTIST ASSOCIATION

HELD WITH

Tuskegee Baptist Church, Tuskegee, Macon Co., Ala.

October 11th and 12th, 1893.

OFFICERS.

Elder G. A. HORNADY, MODERATOR.....Tuskegee, Ala.
Elder C. W. BUCK, CLERK.....Salem, Ala.
E. W. SOLOMONS, TREASURER.....Salem, Ala.

The next session convenes with the Auburn Church, Tuesday before the third Sunday in October, 1894.

Loachapoka High School,

LEE COUNTY, ALA.

PROF. T. J. CARLISLE,..... ... Principal.
MRS. CORA BLAIR,... ..... Assistant.
MISS MINNIE G. MARTIN, ...Teacher of Music.

The Exercises of this Institution will begin on the Second Monday in September, 1893, under the management and control of the above named Teachers.

It is the design of the Teachers and Trustees of this School to make it equal to the very best in the State.

The course of instruction will be thorough and progressive. Discipline firm. Special attention given to the morals and general deportment of all pupils committed to the care and control of the Teachers.

Prof. Carlisle having taught many years in this State, and having many living testimonials of his energy, fitness and success as an educator, we think it unnecessary to say anything by way of commendation.

The other Teachers have had considerable experience in their respective departments.

Loachapoka is a healthy village, situated on the Western Railroad, fifty miles from Montgomery.

Church and Sabbath School privileges every Sunday.

RATES OF TUITION.

Primary Course, per month.....	$1 50
Intermediate Course, per month...	2 00
Advanced Course, per month	3 00
Music, per month	2 50
Incidental, per annum	1 00

Board in good families at $8.00 per month. Special arrangements can be had at cheaper rates.

BOARD OF TRUSTEES.

J. O. Warren, J. H. Webb, Dr. S. F. Mahone,
J. B. Fielder, F. E. Haynie,

OFFICERS OF BOARD.

F. E. Haynie, President. J. B. Fielder, Secretary.

MINUTES.

TUSKEGEE, ALA., Oct. 10, 1893.

The 48th session of the Tuskegee Association convened with the Baptist church at Tuskegee, Tuesday, October 10th, 1893.

The introductory sermon was preached by Eld. J. W. Willis, pastor of Auburn church, from Jude. 3rd verse, "And exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."

Dismissed by benediction.

AFTERNOON SESSION.

2 O'CLOCK P. M.

Services opened by song, and prayer by Rev. A. S. Smith.

The Moderator, Rev. G. A. Hornady, called the Association to order. Rev. C. W. Buck, the clerk, being present.

Brethren Hudson and Thompson requested to collect the letters.

Brethren J. B. Collier and F. E. Haynie were requested to read the letters, which reported the following ministers and delegates present:

Auburn—Rev. J. W. Willis, Rev. W. E. Lloyd, Rev. F. T. Hudson, P. H. Mell, Chas. Little, W. B. Frazer, L. L. Cooper, J. W. Binford.
Concord—R. W. Dixson.
Concord—J. W. Gunn, Robt. Jennings.
County Line—W. R. Adams.
Cubahatchee—F. M. Letcher, E. S. McWhorter, W. H. Simmons, Rev. J. J. Cloud.
Elam—G. A. Huguley, C. B. Huguley.
LaPlace—Yancey Swearengen.
Liberty—C. B. Saunders.
Loachapoka—N. G. Macon, F. E. Haynie, J. L. Wise.
Notasulga—J. D. Barron, J. B. Vaughn.
Opelika—Eld. Z. D. Roby, J. B. Collier, W. E. Hudmon.

Pleasant Grove—Rev. Dan Littleton, G. W. Meadors.
Pleasant Hill—A. O. Jackson.
Providence—C. A. Killiam, Jno. Bankston, C. Bailey, Rev. J. B. Clements, J. F. Loney.
Rocky Mount—J. W. Howard, W. H. Phipps.
Salem—Eld. C. W. Buck, E. W. Solomons, W. M. Adams, M. W. Whitman.
Shiloh—J. A. Jackson.
Society Hill—Jno. A. Richardson.
Tuskegee—M. L. Swanson, W. D. Fonville, T. Y. Connor, Waddy Thompson, Rev. G. A. Hornady, W. H. Roorey.
Union Grove—A. M. Blalock. Monroe Green.

The names of the delegates being enrolled, the organization of the Forty-eighth session of the Tuskegee Association, was effected by the re-election (by acclamation) of the former officers, to-wit:

Elder G. A. Hornady, Moderator.

Elder C. W. Buck, Clerk.

Major E. W. Solomons, Treasurer.

The Moderator invited visiting brethren, and correspondents from other associations to make themselves known—the following brethren presented themselves:

East Liberty Association—Elders J. R. Stodgill, A. S. Smith J. P. Hunter and Hugh Wallace.

Montgomery Association.—Maj. J. G. Harris, Elder Geo. B. Eager, D. D.

State Mission Board—Elder W. B. Crumpton.

Ministerial Education Board.—Elder G. S. Anderson.

The Association appointed correspondents to the several bodies, as follows:

East Liberty—Elders G. A. Hornaday, W. E. Lloyd, Z. D. Roby, C. W. Buck, J. W. Willis and Bro. M. W. Whitman.

To Montgomery Association—(To meet in July at Fort Deposit)—Elders J. J. Cloud, C. W. Buck.

To Harris Association—F. T. Hudson, M. W. Whitman.

State Convention—(To meet at Greenville in November) C. W. Buck, Z. D. Roby, G. A. Hornaday, W. E. Lloyd, J. W. Willis, P. H. Mell, Jno. J. Cloud, W. E. Hudmon.

Representative to Southern Baptist Convention—Elder G. A. Hornady. Alternate, Elder C. W. Buck.

The Executive Committee made report as follows:

Your committee beg leave to report that two District meetings have been held during the year under the call of the Executive committee.

The first with Shiloh church, Russell county, embracing the 5th Sunday in April.

The second with Providence church, Lee county, embracing the 5th Sunday in July.

The meetings we believe were productive of much good. The attendance was good by the respective localities. But we regret that a large number of the churches were not represented in either of these meetings.

We also regret that but few of the ministers in the Association attended these meetings. We would urge that in the future, both the churches and the ministry would manifest greater interest in these meetings if possible, as they may be made of immeasurable benefit, etc., and as they are generally held on 5th Sabbaths, will not interfere with the regular pastoral work.

At our last session the Association was due Rev. F. T. Hudson, our missionary, a balance of $46.00. We have also contracted with him for four month's services commencing July 1st, 1893, as Missionary and Colporteur, for the sum of $100, making due him at this time $146.00 less the amount paid him by the churches as per vouchers, which we recommend be paid him out of any funds not otherwise directed.

Respectfully submitted,

W. E. Hudmon,

Chairman.

REPORT ON MISSIONS

Was read and adopted as follows:

Since our last meeting all the missionary enterprises of the State have been consolidated under the management of One Board, known as the "State Board of Missions," a wise provision, inasmuch as it tends to remove any imaginary lines of distinction between State, Home and Foreign Missions. The principle and spirit of missions is the same, whatever be the field of operation. If missions be right any where, they are right every where, since the field is the world, with no discriminations in favor of any particular parts of the world. From the centre to the circumference our missionary operations should present one unbroken line, everywhere, the same in method, purpose and spirit, extending to earth's remotest confines.

In principle there is no difference *and can be no difference*, between State, Home and Foreign Missions. In my report, therefore, such distinction shall appear in name only as a matter of convenience.

Within our own State, the Board of Missions, imitating the very wise and scriptural example of Paul, are seeking to build up the centres of population and commerce, while at the same time the country districts are not neglected. The fact has been stated that out of the 101,000 Baptists in Alabama 10,000 of them only, are to be found within the bounds of incorporated cities and towns. This is a fearful state of affairs, when we consider the great mass of population that is crowded into the cities and towns, and since the object of missions is to make converts to the faith, the Board very wisely expends most of its means where the multitudes are greatest and the converts fewest. This policy is considered wise, from another point of view, viz : as a defensive measure against the encroachments of Roman Catholicism. Rome in her far-sighted policy, is taking possession of every city and town that she can lay her hands upon, knowing that when she is fortified in these strategic points, the conquest of the country districts will follow as an inevitable consequence.

Baptists and Catholics can't grow in the same soil, and when Baptists get possession first, they usually keep possession.

The missionary spirit of education carried on during the present year resulted well in arousing a spirit of missions in many localities, heretofore inactive in the cause. The gracious fruits of the great centennial movement in Alabama, have been reaped in a harvest of souls unprecedented in the history of our State. The spirit of God has been moving mightily upon the people.

For the year ending October 31, 1892, the State Mission Board collected for all purposes $8,546.24 and paid out $8,226.11 leaving a balance on hand of $300.13. During the present year the State Board of Missions has collected up to date for work in the State as compared with the same period for last year.

In conclusion let me say that the work of the bible and colportage board (all the boards having been consolidated into one) is now included in the work of State missions.

Our colored brethren have not been neglected in our state work. and Bro. W. H. McAlpine, employed as instructor of colored ministers, has proven himself to be a wise and efficient worker among his brethren in the ministry. He is employed by our State Board in cooperation with the Home Board. Our fatihful secretary, W. B. Crumpton, is to be commended for his dauntless and self-sacrificing efforts to advance our cause in the state.

HOME MISSIONS.

Our Board of Home Missions located in Atlanta, under the joint direction of its wise and faithful secretaries, Revs. I. T. Tichenor and F. C. McConnell, is prosecuting a grand work among the Indians, the Negroes of the South, and in New Orleans and Cuba.

In New Orleans, the work is making rapid progress under the combined efforts of brethren D. L. and John Purser, both of whom were loaned to the work from Alabama. They have bought for a house of worship a magnificent theatre, for which $18.000 was paid one-third the actual value of the property. The terms of purchase

were such that the denomination at large, need not be asked to contribute one cent toward discharging the debt.

In Cuba the work still goes on at a phenominal rate, under the 20 missionaries at work there. The church property there is entirely paid for, and the rentals for rooms not needed by the church, and the income from the country is sufficient to maintain a church, school and hospital. Brother Pendleton Jones, son of Dr. J. Wm. Jones, the former assistant secretary of the Home Board has recently sailed for Cuba to assist in the evangelization of the great island.

Statistics for the year ending May, 1893.

Missionaries employed		368
Weeks of labor		14,014
Churches and stations		1,482
Sermons and addresses		38,907
Received by letter		4,493
Baptisms		5,111
Total additions		9,604
S. schools organized		412
Churches instituted		155
Houses of worship built		92
Bibles and testaments distributed		1,748
Pages of tracts distributed		919,587
Contributed by Woman's Missionary Union	$ 26,283 97	
Total receipts for year	242,395 94	

We copy the following from the "Home Field."

HOME BOARD FINANCES.

The present financial condition and outlook of the Home Mission Board is, in one view, decidedly encouraging and hopeful.

This time last year we owed in bank fifteen thousand dollars ($15,000) and had facing us a balance of $22,000.00 on the Havana House due 1st of December, and for which provision must be made.

To-day we do not owe a cent in bank, have borrowed nothing since May 1st, have no debt in Cuba and have paid our missionaries to the 1st of August. Our receipts for the month of July, despite "hard times" and some special difficulties, have been $7,023.21, as against $2,130.14 for the same period last year, $3,453.03 in 1891, $2,760.84 in 1890, and $1,937.73 in 1889.

And our aggregate receipts since the 1st of May last are $11,629 87, as against $4,447.80 for the same period last year, $6,848.50 in '91 $6,249.08 in '90, and $5,032.89 in 1889.

This exhibit is decidedly encouraging, and makes our outlook very hopeful. We thank God, and thank the churches who have helped us to this result.

But we beg our friends not to make the mistake of supposing that *the Home Mission Board needs no more money at present.*

The simple truth is that our present bright outlook will soon be turned into gloom *unless we shall have a steady flow into our treasury.* At this present writing our applications for help greatly exceed our receipts. For example, our mail this morning brought us a contribution of *six dollars*, and applications for help which foot up at least *ten thousand dollars—Our Home Field.*

FOREIGN MISSIONS.

During the year past our Foreign Mission Board has made more history, than during any year since its organization. This year is memorable as the Centennial of Missions, when the effort was made to raise the sum of $250,000. as a fitting tribute to God for all his boundless blessings upon our missionary labors for a century. While perhaps the full amount aimed at will not be obtained, yet the effort has given to the cause of missions an impetus that will be felt for a century to come.

The great missionary mass meetings, together with the canvassing addresses of such men as Powell, Ellis, Hawthorne and others have been an educational factor with the people, whose influence can not be estimated. These campaigns were planned and executed under the direction of the F. M. Board.

Another noteworthy event in the history of the F. M. B. is the withdrawal from co-operation with the boards, of brethren Crawford, Hartwell, Herring and Teague, with their wives, who have established the "Gospel mission of north China" to be supported directly by churches without the intervention of the board.

Other events in the history of the board are the resignations of Dr. T. P. Bell, ast. sec. to accept the secretaryship of the S. S. Board, and of Dr. H. A. Tupper the well beloved and faithful secretary of the board, who retires to private life, weighted with the gratitude and good wishes of a million baptists.

In the election of Dr. R J. Willingham to take Dr. Tuppers's place, the board is unanimously seconded by the voice of the denomination. And in his youthful strength and consecrated common sense, the denomination takes hope and fresh enthusiasm, for larger and better work in Foreign Missions.

We have now in the field (including native assistants) missionaries, as follows, with report of their work, etc:

	Missionaries.	Baptisms.	Members.	Contributions.
In Italy	19	72	347	$ 559 56
" Brazil	25	96	453	1344 17
" Mexico	36	94	1014	1526 00
" Japan.	9	26	27	.. ..
" Africa.	19	20	144	215 80
" China.	55	75	938	1722 89

An average contribution per member of nearly $1.50—better than we do at home.

The Mexican Association is supporting a missionary in Brazil.

Miss Willie Kelly of Marion, Alabama, is now under appointment to go as a missionary to China, and will sail as soon as the funds are forthcoming to send her.

The receipts of the F. M. Board for the year ending May, 1893, were $154,686.28. Of this amount the "Woman's Missionary Union" (auxiliary to the Southern Baptist Convention) contributed $36.042.78.

In conclusion, let me urge every member of the Tuskegee Association to take our "Home Field" and "Foreign Missionary Journal."

They are inexpensive, and by keeping their readers thoroughly posted in the workings of the Board will greatly conduce to their growth in missionary zeal.

Respectfully submitted,
J. W. Willis, Ch'mn.

On motion, the hour of 9 o'clock a. m , to-morrow, was made the special hour for the consideration of the subject and Report of Missions.

Maj. J. G. Harris, publisher of the Alabama Baptist, offered the paper to all subscribers at $1.50 per annum, with the expectation that every Baptist family would subscribe.

On motion, adjourned to 7½ o'clock p. m., to hear the missionary sermon.

Prayer by Dr. Roby.

NIGHT SESSION.

Tuesday, 7:30 p. m.

The Association resumed services as per adjournment.

At the request of the Moderator and pastor, Rev. A. S. Smith, of the East Liberty Association, preached to a large and attentive congregation, from Eph. 2:10: "For we are his workmanship, created in Christ Jesus unto good works," &c.

After the sermon a collection was taken amounting to $11.89 for missions, to be divided between Foreign and Home Missions.

On motion of Bro. Willis, Dr. Eager, President of State Board of Missions, was requested to address the meeting on the present need and state of missions, to which Dr. Eager responded in a short address.

Adjourned to 9 o'clock a. m. Wednesday.

Benediction by Dr. Crumpton.

WEDNESDAY'S PROCEEDINGS.

Wednesday, Oct. 11, 9 a. m.

The Association was called to order by the Moderator.

Prayer by Dr. Z. D. Roby.

The following committees were appointed to report at the next session of the Association:

On Preaching—The pastor and delegates of Tuskegee church.
On Education—Elder W. E. Lloyd, M. W. Whitman, W. H. Simmons.
On Missions (Home and Foreign)—Elder Z. D. Roby, J. B. Collier, J. L. Binford.
On Missions (State and Colportage)—Elder F. T. Hudson, A. M. Blalock, C. A. Killian
On Temperance—Elder C. W. Buck, W. H. Adams, C. B. Huguley.
On Doc. and State of Religion—M. L. Swanson, L. L. Cooper, J. A. Jackson.
On S. Schools—M. L. Swanson, L. L. Cooper, J. A. Jackson.

The hour set for the consideration of the question of Missions having arrived, that subject was spoken to by Brethren Willis, Crumpton, Hornady, Lloyd, Anderson, Buck and others, fully occupying the morning session.

Adjourned, with prayer by Bro. Anderson.

AFTERNOON SESSION.

Wednesday, 2 p. m.

Opened with prayer by Rev. W. B. Crumpton.

The report on Documents and State of Religion was read and adopted as follows:

Your Committee, after an examination of the letters, are glad to report a good state of religious interest manifested, and good meetings throughout. A very few report no S. Schools.

Notasulga, LaPlace and Auburn churches ask for the Association to hold its next session with them. As the Association has held its meetings with churches in the western part of its bounds for several years, we recommend that Auburn be the next place of meeting.

We find that Elam church has sent up complaint against her sister church at Loachapoka. We suggest that a committee of five be appointed to hear the cause of complaint and endeavor to settle the question of difference, and report to this body.

We are glad to report an increased interest in taking and reading religious literature among the churches. And we urge the head of every family in the Association to take the Alabama Baptist and read it. The publisher has reduced the subscription price to $1.50 per annum. We also urge the brethren to subscribe for the "Home Field," Foreign Mission Journal and Bro. Crumpton's excellent Missionary Quarterly.

Respectfully submitted,
F. T. Hudson, Chm'n.

The Moderator appointed a committee consisting of brethren Roby, Cloud, Mell, Letcher and Hudmon, to which was added Bro. Lloyd by request. These brethren, after hearing the complaint, advised that it was a matter over which the Association had no jurisdiction, and advised the two churches to choose an advisory committee between them, and settle it in the spirit of our Master, without personal feeling.

The report on Bible and Colportage Work was read.

REPORT ON BIBLE AND COLPORTAGE.

To the Tuskegee Association:

Your committee on Bible and Colportage work beg leave to submit the following:

The Bible and Colportage work we deem the most important of all the interest of the baptist of Alabama. Through this medium the people are educated in scriptural teachings—and society elevated to a higher standard—and the cause of our Master advanced. Through this medium the people receive the word of God at their doors—those denied the privilege of public worship are ministers unto—and Sunday schools reared in destitute communities. Through this medium the destitute receive the bread of life, filling their hungry souls with fatness from their Father's hands, and communities are caused to rejoice in the knowlede of Him who shed his blood for the redemption of fallen man.

This work should receive the hearty support of every baptist of this vast commonwealth, and pushed with all the vigor that within them lies, and never tire in the great work of souls salvation. The unprecedented financial condition of our country for the past year has had its effect upon all classes of businesses and enterprises, and the Bible and Colportage work has felt its influence in a marked degree. The progress of the work has been retarded—yet we are able to report a fair work done. The sales of the book and colportage department up to the first of October reaches $4189.28 sub-divided as follows:

Sales made to colporteurs	$ 790 28
Sales made to schools and sundry parties	2936 66
Sales made of blank books and stationers sundries approximated at	462 24
Making the total amount of	4189 28

The book and colportage department has received orders from be-

tween 275 and 300 schools throughout the State. About 60% of these schools purchase the convention series of Sunday school literature. The remainder from the American Bap. Pub. Society.

The convention series are bought in quantity by the book and colportage department and mailed to patrons direct from its office. The book and colportage department earnestly asks the full co-operation of all the schools of the State, and beg that they send their orders direct to the secty. J. B. Collier, Opelika, Ala., for all Sunday school literature, religious books, Bibles, etc. We assure them that the prices are the same as that of the publishers. In patronizing the Book and Colportage Dept. they contribute 15% of the amount of their orders to Bible and Colportage work, thus helping to sustain the department in the work entrusted to its hand.

Respectfully submitted,

C. R. McCrary,
W. E. Hudmon,
J. B. Collier,
Committee.

The report of the Colporteur and Missionary was read in connection with the report of the committee, and adopted as follows:

I report the Colporteur and Evangelist work done for the year 1893, beginning July 1st, and to end October 31.

Days of service, to date (Oct. 10)	101
Families visited	1250
Number of churches visited	16
" sermons preached	53
" prayer meetings held	19
Families without Bibles	99
Testaments donated	39
Value Testaments donated	$ 3 96
Bibles donated	8
Value of Bibles donated	$ 2 30
Baptised by myself	15
" by others in connection with my labors	9
Preaching stations	3
S. schools organized	2
No. of books sold 304, value	$200 00

Respectfully submitted,

F. T. Hudson,
Colporteur and evangelist.

The same Executive Committee was re-elected to serve another year: G. A. Hornady, W. E. Hudmon, J. M. Love, F. E. Haynie, J. C. Condon.

A letter of invitation from the principal of the Tuskegee Normal and Industrial Institute (colored) was received inviting the members of the Association to visit that Institution, some time during the session of the body.

The invitation was accepted, and while some of the brethren did visit them, many could not go on account of pressure for time, in the business of the Association.

The committee on S. schools reported:

Your committee note with pleasure that many of the churches report good S. schools in active work, with good results. It is to be regretted that some of the country churches fail to succeed in this very helpful part of christian work. The Sunday school is one of our greatest missionary and christian educational powers, and no church can develop its material forces, better than through S. school training and instruction. We fear the Associations do not usually give that prominence to this part of christian work, that its importance demands.

Many of our church members are very deficient in scriptural information, and many children of christian parents are growing up at the very doors of our churches without any scriptural education, which deficiency might be met, by the agency of an active S. school in the church.

Very few men or women are too old, or very few children too young to be benefitted by the S. school services, and who can limit the influence of a faithful teacher and parent who uniting their precepts, with examples strive to carry their children with them in serving God.

A church without a Sabbath school, is a church failing to discharge its duty. This is a mission work among the children and ourselves. This world will never receive the power of the gospel, until christian men and women realize that they are co-workers together with God. Therefore, we should endeavor to impress upon our churches the importance of a well conducted Sunday school, and upon our church members the duty and importance of spiritual and prayerful work in this line of God's service. No one can delegate his or her duty to some one else, and expect a clean account, upon the Master's record book of "well done."

Respectfully submitted,

WADDY THOMPSON,
Chairman.

Interesting talks and reports were made by brethren Cloud, Harris, Stodghill, Thompson, Whitman and others. The reports went to prove that the best mission work and revival meetings were among those churches, most faithful in their S. school work.

On motion, the reports on education and temperance were made the special subjects for the evening session.

Dr. Roby presented the interest of the Orphans' Home, at Evergreen, Alabama, and urged the brethren, and especially the sisters to remember the needs of those helpless ones, both in their prayers and deeds. A committee consisting of brethren J. M. Love, T. Y. Connor and E. Brewer, was appointed to report on this work and its condition at the next session of the Association.

The Committee on Preaching reported to preach next session: the Introductory sermon Rev. Z. D. Roby, D. D.; the Missionary sermon, Rev. C. W. Buck.

The Association adjourned until 7:30 p. m.

Prayer by Bro. Hunter.

AFTERNOON SESSION.

Wednesday, 7½ p. m.

The Association opened with song by the choir.

Prayer by Bro. Anderson.

The report on Education being called for was read as follows:

To say that education is a matter of paramount importance, is to state a truth that no one will dare to controvert. In all ages, and in all conditions and circumstances of mankind it has been the great motor for weal or for woe.

We learn that the heathen in every locality of the globe, each have some standard of education, and that there are those among them, who became distinguished in literature to an extent that would cause the people of some protestant communities to pale into insignificance in comparison.

If those people, under the shadows of falsehood, had not the light of christianizing truth to illuminate their benighted minds, yet arrived at such height of educational success and power, what becomes the power and duty of christian people in this mid-day glory of light and truth?

It is not only our privilege, but our most solemn duty as christian men and women, to contribute to the extent of our ability, in influence, effort and means, to have our people lead up to that higher plane of education, which will cause the blessed word and character of our God, to be known by the whole world.

In the State we have two denominational schools—the Howard College, at East Lake, near Birmingham, and the Judson at Marion. The schools are under the auspices of our State convention. They are well officered and equipped, and merit our consideration when our sons and daughters are to be sent from home for education. We also heartily endorse, and recommend, the Baptist Theological Seminary, at Louisville, Ky., as worthy of your support, both in prayers and money.

Respectfully submitted,

F. M. Letcher,
Chairman.

After a lengthy discussion by brethren Harris, Stodghill, Mell, Cloud, and Anderson, the report was adopted.

The report on Temperance was read and adopted as follows:

Everybody, even the drunkard himself admits the evil of intemperance. It is a high sin against God, from whom the sentence has

gone forth "No drunkard shall inherit the kingdom of God." And then it is a shame and disgrace upon the holy profession of Christ, so much as to have "named," among christians, as a habit or failing. Every christian should exercise his most powerful influence and prayerful energies against it. Watchfulness, prayer and resistance, are God's mighty weapons for fighting it "Watch and pray, let ye enter into temptation," "resist the evil and it will fly from you."

But notwithstanding all that has been written, said and done, by way of caution and warning, the evil, like a cancer, is still burning and eating its way to the very heart of some of our churches. We thank God, that great battles have been fought, that great victories have been gained, and that there is great improvement along this line, but still, the enemy is not yet vanquished.

No, he is marshalling his forces afresh, and gathering his recruits on every hand. Every father, husband and son, in the land is constantly exposed to his insidious attacks. We must fight this great enemy, with all the power and means that God has given us; in the national congress, in the state legislature, but more than all in every local church and family circle. Great importance is attached to this contest in the churches. Let our members be thoroughly disciplined in this war for good, and the final victory will be won. The glorious triumph must come from the marshalled hosts of God: moving in his name and to his glory.

Respectfully submitted,

J. J. Cloud,
Chairman.

Brother Cloud, in a short speech, urged the necessity of faithful christian effort and example at home.

Notwithstanding the lateness of the hour Dr. Buck was pressed to speak on the report. Brother Buck responded in an earnest protest against the traitorous course of some who called themselves "Christ's soldiers," and while in the lines of God's forces, were giving encouragement and support to the enemy, by practice and baneful habit.

That man, who came, clothed in the garb of christianity, yet with his breath and body reeking with the foul stench of the "blind tiger" or the fumes of satan's parlors, was a surer traitor, and more cowardly, than the law breaking wretch who, from behind the screen sought to destroy the sanctity of home and life. If there was one man. meaner and more traitorous to home and country, than the keeper of the "blind tiger" in his iniquitous traffic, it is that so-called christian or citizen who protects, and hides this violator of right and law, in the midst of his own church and family.

Every christian's duty, to self and God, means abstinence, and prohibition, because God's glory prohibits.

Dr. Roby moved that the Association appoint the places and times of the 5th Sunday meetings. Carried.

The following places applied for them, as follows :

Union Grove, the 5th Sunday in April, 1894.
Loachapoka, " " " July, "
LaPlace, " " " Sept. "

Dr. Buck offered the following resolution of thanks :

Resolved, That we tender the Tuskegee church and friends who have so kindly entertained this body, our appreciative thanks for their kindness, and the pleasure they have afforded us.

The Treasurer's report was received and adopted as follows :

	Churches.	Minutes.	State Missions.		Home Missions.		Foreign Missions.		Bible and Colportage.		Asso. Miss.	
			Cash.	Vouchers.	Cash.	Vouchers.	Cash.	Vouchers.	Cash.	Vouchers.	Cash.	Vouchers
1	Auburn	3 00		59 32		34 47		28 61		1 88		
2	Concord (Lee)	1 00			4 25		5 00					
3	Concord (Macon)	1 50	2 00		1 00		1 00					
4	County Line	2 00		1 33		1 06		1 17		20	6 52	
5	Cubahatchee	3 00		15 92		4 74		5 97		2 75	38 50	
6	Elam	1 50				8 40	10 60		10 00			
7	Liberty	1 50					4 00	3 07	3 00		43	
8	LaPlace	1 00	1 00		1 00		2 25		2 50		1 80	
9	Loachapoka	1 50	3 00	2 50	2 75		5 00	2 56		3 00	3 00	
10	Notasulga	2 00	2 00		2 00		2 00		2 00		6 50	
11	Opelika	5 00		20 70		35 00		37 26		43 75		40 24
12	Providence	1 00			2 00							
13	Pleasant Grove	2 00					25				10 50	
14	Pleasant Hill	1 00									3 75	
15	Rocky Mount	1 50			6 75		6 75					
16	Salem	2 00	3 00	21 93	3 00	9 92	4 00	13 14	1 45			
17	Shiloh	1 50			4 00							
18	Society Hill	1 00	1 00		3 00		3 00		2 00		2 00	
19	Tuskegee	5 00		5 00		5 00		25 00	20 00	7 00	20 00	10 00
20	Union Grove	1 00					3 47	2 92	4 00			
	Collection			1 89		5 00		5 00				
	Total	39 00	13 89	126 70	34 75	98 59	52 32	119 73	44 95	58 58	93 00	50 24
			140.59		133.34		172.05		103.53		143.24	
									7.13			
									110.66			

TREASURER'S REPORT OF TUSKEGEE ASSOCIATION, 1893—Continued.

	Churches.	Ministerial Education.		Orphan's Home.		Centennial Missions.		How'd College Building.	How'd College.	Bible Day.	Children's Day.
		Cash.	Vouchers.	Cash	Vouchers.	Cash.	Vouchers.				
1	Auburn		28 14				75 91				
2	Concord (Lee)										
3	Concord (Macon)										
4	County Line										
5	Cubahatchee										
6	Elam										
7	Liberty										
8	LaPlace	1 00									
9	Loachapoka			1 13			2 00				
10	Notasulga						3 00				
11	Opelika		15 00		10 00		87 67	75 00	20 00		
12	Providence										
13	Pleasant Grove										
14	Pleasant Hill										
15	Rocky Mount										
16	Salem		2 25							7 13	4 42
17	Shiloh										
18	Society Hill	1 00									
19	Tuskegee	3 30	14 27		10 00		130 00				
20	Union Grove										
	Collection										
	Total	5 30	59 66	1 13	20 00		298 58	75 00	20 00	7 13	4 42
		64.96		21.13							

On motion of Bro. Hudmon the Treasurer was ordered to pay over to (Brother Buck,) the clerk, all moneys sent up for minutes, and that brother Clerk have a sufficient number of minutes printed to supply the churches, and pay himself for his services out of what may be left of the funds.

It was then moved to adjourn.

After singing that beautiful benediction "God be with you 'till we meet again," the parting hand was given by the officers and delegates, and after the parting prayer by Brother Roby, the Moderator declared the 48th session of the Tuskegee Association "adjourned," to meet at Auburn, Tuesday, before the 3rd Sunday in October, 1894.

G. A. Hornady, Moderator.

C. W. Buck, Clerk.

LIST OF ORDAINED MINISTERS.

Eld. C. W. Buck ..... Salem, Alabama.
" John J. Cloud ..... LaPlace, Alabama.
" W. E. Lloyd ..... Auburn, Alabama.
" F. T. Hudson ..... Auburn, Alabama.
" H. W. Garlington ..... LaFayette, Alabama.
" S. B. Grimes ..... Society Hill, Alabama.
" G. A. Hornady ..... Tuskegee, Alabama.
" J. B. Clements ..... Opelika, Alabama.
" J. W. Willis ..... Auburn, Alabama.
" Z. D. Roby ..... Opelika, Alabama.

EXECUTIVE COMMITTEE.

W. E. Hudmon, G. A. Hornady, J. M. Love,
F. E. Haynie. J. C. Condon.

ORDER OF BUSINESS.

1. Opening Services.
2. Read Letters from Churches and Enroll Delegates.
3. Invite Ministers of our Order to Seats with us.
4. Organize by electing Moderator, Clerk and Treasurer.
5. Call for Petitionary Letters.
6. Receive Correspondents from Sister Associations.
7. Appoint Committees on Preaching, Documents and State of Religion, Home and Foreign Missions, Sunday-Schools, Education, Temperance, Deceased Ministers, State Missions and Colportage.
8. Appoint Correspondents to Sister Associations.
9. Appoint Delegates to State Convention.
10. Hear report of the Executive Committee.
11. Hear report of any other Committee appointed last Session.
12. Elect the Executive Committee.
13. Hear Reports from the several Committees appointed this Session.
14. Hear Treasurer's Report.
15. Determine where the next Session of the Association will be held.
16. Arrange for Printing Minutes, and Distribution.
17. Miscellaneous Business.
18. Closing Exercises.

☞Next Session convenes with the Auburn Church, Tuesday before the third Sunday in October, 1894.

APPORTIONMENT--AMOUNTS ASKED OF THE CHURCHES.

Churches.	Home Missions.	Orphans' Home.	Foreign Missions.	State Missions.	Bible and Colp'tage.	Associat'l purposes.	Ministerial Education.	Minutes.	Total for each ch'ch.
Auburn	$ 25 00	$ 2 00	$ 25 00	$10 00	$ 25 00	$ 25 00	$ 2 00	$ 3 00	$ 117 00
Concord, Lee	1 00	25	1 00	1 00	2 75	1 00	1 00	1 25	9 25
Concord, Macon	2 50	25	3 00	1 00	3 00	1 25	3 00	1 25	15 25
County Line	3 00	25	3 00	2 00	7 50	4 25	2 00	2 25	24 25
Cubahatchee	15 00	3 50	15 00	5 00	20 00	20 00	5 00	3 00	86 50
Elam	2 50	1 00	5 00	2 50	10 00	10 00	3 50	1 50	36 00
LaPlace	1 00	25	1 25	1 00	2 50	1 00	1 00	1 25	9 75
Liberty	1 50	30	1 50	1 50	2 50	1 50	1 00	1 50	11 30
Loachapoka	6 00	50	6 00	3 00	9 25	5 00	1 50	2 25	33 50
Notasulga	5 00	60	5 00	3 00	10 00	5 00	1 50	2 50	33 60
Opelika	50 00	14 00	50 00	20 00	65 00	50 00	15 00	5 00	269 00
Pleasant Hill	1 00	25	1 00	1 00	2 50	1 25	1 00	1 25	9 25
Pleasant Grove	2 00	25	2 00	1 50	2 00	2 00	1 00	2 00	11 75
Providence	1 00	25	1 60	1 00	1 00	1 00	1 00	1 00	7 25
Rocky Mount	3 00	50	3 00	2 00	4 00	3 50	1 00	1 50	18 50
Salem	25 00	2 00	25 00	10 00	25 00	25 00	2 00	3 00	117 00
Shiloh	2 50	25	2 50	2 50	2 50	2 50	1 00	2 00	15 75
Society Hill	3 00	25	3 00	1 50	5 00	4 00	1 00	1 50	19 25
Tuskegee	50 00	12 00	50 00	20 00	75 00	50 00	15 00	5 00	277 00
Union Grove	1 00	25	2 00	1 00	2 00	1 00	1 00	1 00	9 25
Grand Total	$ 201 75	$38 90	$ 205 00	$91 00	$ 278 00	$ 205 00	$61 00	$43 75	$1130 40

STATISTICS OF TUSKEGEE ASSOCIATION, 1893.

Churches.	County.	Pastor.	Clerk.	Post-Office.	Ordained Ministers.	Licensed.	Membership last reported.	Increase.		
								Baptism.	Letter.	Restorat'n
Auburn	Lee	J. W. Willis	W. B. Frazer	Auburn	3	..	90	10	19	1
Concord	"	Hugh Wallace	R. W. Dixon	Motts	..	1	36	6	2	...
Concord	Macon.	S. R. Grimes	J. W. Gunn	Tuskegee	..	..	27	...	2	....
County Line	Lee	J. R. Stodghill	L. C. Adams	Salem	....	..	38	3	2	....
Cubahatchee	Macon.	J. J. Cloud	J. R. Simmons	Shorters	1	..	76	1	1	....
Elam	Lee	W. G. Gregory	G. A. Huguley	Auburn	..	..	37	16	3	....
LaPlace	Macon.	J. J. Cloud	R. J. Williams	LaPlace	.	..	28	...	...	....
Liberty	Lee	J. R. Stodghill	R. B. Wright	Opelika	..	..	50	2	1	....
Loachapoka	"	J. P. Hunter	J. L. Wise	Loachapoka	....		40	..	5	2
Notasulga	Macon.	J. P. Hunter	J. B. Vaughn	Notasulga	2	..	60	2	..	....
Opelika	Lee	Z. D. Roby	J. B. Collier	Opelika	1	.	185	1	18	14
Pleasant Grove	"	Dan'l Littleton	D. W. Eckles	Salem	1	1	44	..	3	....
Pleasant Hill	Macon	.....	F. F. Mangum	Alliance	...		13	..	..	....
Providence	Lee	J. B. Clements	C. A. Killian	Opelika	..	1	....	1	4	....
Rocky Mt.	"	E. S. Moncrief	J. T. Henderson	Beulah	....	..	54	9	4	....
Salem	"	W. R. Whatley	D. W. Floyd	Salem	1	1	60	3	2	..
Shiloh	Russell	J. B. Clements	J. M. Jackson	Uchland	....	..	70	..	3	1
Society Hill	Macon	S. R. Grimes	A. H. Rutherford	Marvin	.	.	24	4	..	....
Tuskegee	"	G. A. Hornady	G. C. Wright	Tuskegee	1	..	104	5	1	2
Union Grove	Lee	J. R. Stodghill	A. M. Blalock	Chewacla	..	..	48	14	1	6
Total					10	4	1118	77	71	26

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STATISTICS OF TUSKEGEE ASSOCIATION, 1893—Continued.

Churches.	Decrease.			Present Membership.			Sunday School Superintendent.	No. Baptized.	Officers and Teachers.	Pupils.
	Letter.	Expelled.	Died.							
Auburn	5	...	2	113	R	W.	W. B. Frazer	..	10	85
Concord	..	...	....	44	1	...	R. S. Tillery	....	6	35
Concord	2	...	...	27	...	...		..	...	
County Line	3	...	1	39	3	...	S. B. Fears	1	3	25
Cubahatchee	1	..	1	76	2&4	...	J. C. Pinkston	....	7	45
Elam	...	..	...	56	1	...	G. A. Huguley	10	5	35
LaPlace	1	...	....	27	1	...		..	....	
Liberty	2	...	1	50	1	...	R. B. Wright	1	6	30
Loachapoka	2	...	....	45	4	...	J. L. Wise	....	5	35
Notasulga	2	...	...	60	1	...	F. M. Bryant	....	7	60
Opelika	23	...	2	193	Reg	W.	E. Brewer	...	17	95
Pleasant Grove	....	...	..	47	2	...		....	...	
Pleasant Hill	....	..	..	13	3	...		....	...	
Providence	...	1	1	38	...	...		..	..	
Rocky Mt	4	...	1	61	1	...		..	..	
Salem	...	...	...	65	3	W.	J. M. Love	2	8	40
Shiloh	5	4	1	66	....	...		....	..	
Society Hill	...	2	..	26	3	...		..	...	
Tuskegee	5	...	....	107	Reg	W.	M. L. Swanson	5	9	40
Union Grove	2	5	....	62	...	...		..	2	25
Total	57	12	10	1215	....	...	....	19	85	550

FINANCIAL EXHIBIT OF TUSKEGEE ASSOCIATION, 1893.

Churches.	Minutes.	Foreign.	Home.	State.	Centennial.	Bible and Colportage.	Association Purposes.	Min. Education.	Bible Day.	Children's Day.	Howard College.	Orphan's Home.	Church Repairs.	Church expenses, for poor, &c.	Pastors Salary.
Auburn	3 00	28 64	34 47	59 32	75 91	1 88	.....	28 14	.....	.....	.....	.....	117 00	10 00	$ 450
Concord (Lee)	1 00	5 00	4 25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Concord (Macon)	1 50	1 00	1 00	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.. .	.....	
County Line	2 00	1 06	1 17	1 33	.....	20	7 52	.....	....	.....	.....	.....	.....	....	
Cubahatchee	3 00	5 97	4 74	15 92	.....	.....	.....	.....	...	.....	.....	.....	....	.....	250
Elam	1 50	10 60	8 40	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	100
LaPlace	1 00	2 25	1 00	1 00	.....	2 50	1 80	.....	.....	.....	.....	.....	.....	.....	
Liberty	1 50	.....	.....	.....	....	3 00	43	.....	.....	....	.....	.	45 30	.....	100
Loachapoka	1 50	7 56	2 75	5 50	2 00	3 00	3 00	.....	.....	.....	....	1 13	.....	....	100
Notasulga	2 00	2 00	2 00	2 00	5 00	2 00	6 50	...	....	.....			.....	.....	100
Opelika	5 00	37 26	35 00	20 70	87 67	43 95	41 24	15 00	.....	.....	95 00	10 00	.....	.....	1,000
Pleasant Grove	1 50	25	.....	.....	.....	.....	10 50	.....	.....	....	....	.....	.....	.....	
Pleasant Hill	1 00	.....	.....	.....	....	.....	3 75	.....	.....	.....	....	....	.....	....	
Providence	1 00	.....	2 00	.....	....	.....	.....	.....	.....	.....	....	....	.....	.....	
Rocky Mount	1 50	6 75	.....	6 75	.....	.....	.....	.....	.....	.....	.....	.....	....	....	100
Salem	1 80	17 29	12 06	25 75	.....	2 00	.....	2 25	7 13	4 42	.....	.....	.....	.....	125
Shiloh	1 50	.....	4 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	
Society Hill	1 00	3 00	3 00	1 00	.....	2 00	2 00	1 00	.....	.....	.....	.....	....	.....	
Tuskegee	5 00	25 00	5 00	5 00	130 00	27 00	30 00	17 57	.....	.....	.....	10 00	.....	.....	
Union Grove	1 00	6 39	.....	...	.....	4 00	.....	.....	.....	.....	.....	.....	....	.....	
Collection	.....	5 00	5 00	1 89	.....	.....	.....	.....	.....	.....	.....	.....	....	....	
Total	38 30	165 02	125 84	148 16	300 58	101 53	106 74	63 96	7 13	4 42	95 00	21 13	162 30	10 00	
						1 13							10		
						108.66							172.30		

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